



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Doug Greer			(262)844-6866	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2380 Summerspring Lane		Salt Lake City	UT	84124
Office	District Number	County	Political Party	
Senate	4	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Doug Greer</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Doug Greer</u>
Signature of Candidate
<u>6/15/2010</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Greer	
Date of Report 6/15/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/15/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$1,300.00	\$1,300.00
3	Subtotal (Add lines 1 & 2)	\$1,300.00	
4	Total Expenditures Made (See Schedule B)	\$0.00	\$0.00
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,300.00	

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Candidate or Officeholder's Last Name Greer	
Date of Report 6/15/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/8/2010	Jerry W. Stevenson Campaign	466 South 1700 West Layton, UT 84041				\$300.00
6/8/2010	Senate Republican Campaign Committee	596 Mountain View Road Centerville, UT 84014				\$1,000.00
SUB TOTAL FOR THIS PAGE						\$1,300.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,300.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed